

The Writings of ALYahu (elijah) / Book of the Order.

1 The record of ALYahu the Tashaby which he wrote for his talmyd Alysha whom he called from his field in Abal Machulah unto the Qadush order of Aluahym. 2 Behold, I, ALYahu, write this record with my own hand and no man will see it until I have ascended into the shamaym. 3 Then will my authority and the keys of my Kahunah, which is the Kahunah of the Fathers, pass to my ban Alysha by right of lineage and obedience. 4 This Kahunah came down to me from the Fathers by lineage, for I am a descendant of Yahusha the ban of Nun, who was descended from Apraym, the ban of Yahusap, through whom the rights of the first-born descended in YasharAL. 5 These rights I received when I was but a lad from my Father before he was martyred for the report of **YAHUAH**. And according to the word of **YAHUAH**, I have appointed Alysha, who is my adopted ban, to be my successor in bearing of this work. 6 Nevertheless, not all of my rights will rest upon him, for **YAHUAH** has said, "Behold, my servant ALYahu will not die but will bear with him the keys of his ministry unto the city of the shamaym until the last days when I will send him unto one of his seed, whom I will raise up to bear the fullness of this ministry again among the banyam of mankind." 7 But he will leave with Alysha those keys necessary to continue his work in organizing the teachings of the nabyaym and the Order of Chanuk, so that the banyam of the nabyaym might continue to live after the Qadush order of Aluahym.

2 Therefore, my ban Alysha, I leave for you this Book of the Order by which you should govern the Order of Chanuk, for I have organized and governed this Order according to the revelations of **YAHUAH** to me; under the direction of his Ruch Ha Qadush I give you these instructions. 2 Everyone who desires to enter the Order of Chanuk must be one who loves **YAHUAH** his Aluahym with all his heart, might, mind, and strength and one who loves his neighbor as himself, according to the word of **YAHUAH** through Mashah. 3 He must covenant to live the Turah of Qadashah (separateness) and to hold all things common with his achym according to the pattern placed by our First Parents. For when they came forth from the garden they divided not up the land but kept it in common, until their posterity through wickedness began to lay claim to it for themselves. 4 Behold, this private ownership of the property came to pass through the teachings of that evil alliance which was organized by Qayn, so that mankind might get gain for themselves because the love of Aluahym and man is not in them. 5 He who enters the Order must be one who is dedicated to seeing the face of Aluahym and receiving from Him the promise of eternal life. 6 He must keep the Commands and statutes of **YAHUAH** his Aluahym, to do what is good and upright in the sight of Aluahym, according to that which He commanded through Mashah the Turah-giver and through His

servants the nabyaym. 7 He who seeks to enter the Qadush order of Aluahym must be one who loves that which YAHUAH loves and hates that which YAHUAH hates. 8 He must keep all the evil far from him and love to do good, so that his works might bear report of his righteousness before Aluahym and man. He must be governed by the principles of truth, righteousness, and equity in all he does while in this mashkan of clay. He must have repented of his inclination to follow after the dictates of the flesh, no longer doing evil according to the selfish, jealous, and contentious ruch which dwells in the natural man. 9 Every member of the Order must be dedicated to coming into a bond of mutual love of all those who are striving to live after the Qadush order of Aluahym. 10 To live after the Order of the Ancients means that they must live in the community of Aluahym's Qadushym, holding all things common and loving one another as themselves. 11 Yea, they must unite in one heart and one mind, for only then can Tzyun be built up in its perfect order and the Name of our Aluahym be esteemed. 12 Those entering the Qadush order must have shown by their works their desires to live according to all that Aluahym has revealed, to keep all His commands, and to perfect their lives according to Aluahym's Qadush order, so that they might be made Qadush by the blood of the Covenant unto the renewal of their Ruchut and their bodies. 13 They must love all the Children of Light, each according to his position in the House of Aluahym, for those who live the highest Turah are most able to be loved, and so forth, even unto the lowest Turah of Aluahym. 14 They must hate the works of darkness and avoid fellowship with the banyam of Balyal, each according to the measure of his guilt, for Aluahym will bring every work into right-ruling and those who associate with the wicked will be condemned with them.

3 He who loves the truth and truly desires to live after the order of the shamaym must declare his willingness to be united to the congregation of YAHUAH's Qadushym. He must dedicate by covenant all of his mind, all of his strength, and all of his wealth to the community of Aluahym, so that his mind can be purified by the truth of YAHUAH's precepts. That way his strength will be controlled by YAHUAH's perfect ways, and his wealth disposed of in accordance with YAHUAH's perfect design. 2 He must order his life according to the pattern which YAHUAH has given, observing the hours of worship, the Shabatut, and the Appointed Times to do them. He must neither omit the feasts nor neglect the fasts of YAHUAH.

3 He must be one whose heart is knit unto the ordinances of Aluahym's Turah. He must strive diligently to preserve them in purity, neither breaking the Turat, changing the ordinances, nor neglecting the everlasting covenants of our Aluahym.

4 When such a man comes forward to present himself as a candidate for admission into the Order, he should be examined carefully by the overseers of the community, and having been proven worthy, he must enter into a covenant in the presence of Aluahym, the Qadush messengers, and his brethren of the Order. He does so by entering into the waters of immersion, so that he will do according to all that Aluahym has commanded and not turn away from the service of YAHUAH through fear of wicked people or evil ruchut, nor through despair because of the trials which Balyal will send against him. For YAHUAH Aluahym of our

Fathers has appointed that all who seek to live after His Qadush order will be tried and purified, until their gold is pure and their dross consumed. 2 When a man has entered into this Covenant in the waters of immersion, the overseers of the community are to lay their hands upon his head and barak him with the Ruch Ha Qadush of Aluahym.

5 At the end of each year, every member of the community is to be interviewed, from first to last, so that the Ruchany (spiritual) standing of each in the community can be determined. 2 This is needful so long as Balyal continues to hold sway as the mighty one of this world. 3 The object of this interview is that every man in YasharAL can be made aware of his status in the community of Aluahym's Qadushym, so that he could measure himself against the perfect, eternal society of the shamaym. 4 If any man finds that he is being governed by a law which is beyond his desires, then let him be placed among those who live after his own heart. 5 If any man will qualify himself to live a Turah higher than he is living, let the opportunity be given him to live that Turah. 6 Therefore, no man in YasharAL needs to be abased below his ability to qualify nor exalted above his desires to live after the pattern of the shamaym. 7 Therefore, all members of the community will stand, each in his proper place, according to a true evaluation of his standing before Aluahym. 8 Let those who judge in these matters judge according to correct principle, in profound humility, being full of compassion and equity toward their achym and achutut, that the society of the shamaym could flourish among you being made Qadush by love and unity in **YAHUAH** our Aluahym.

6 Anyone who refuses to live after the pattern of Aluahym's Qadush order, the perfect society of the shamaym, but persists in walking after the stubbornness of his own heart and the vain traditions of his fathers, will not be admitted into the community of Aluahym's Qadushym. 2 For since he has rebelled against the discipline required of those who are called to place their lives in order according to the precepts of the Turah of the shamaym, he cannot be counted among the Qadushym of the Most High. 3 The Ruchany (spiritual), intellectual, physical, and material resources of such a man are of no value to the community of Aluahym's Qadushym. Therefore, he will not be permitted to enter into the Order of Chanuk, to live after the pattern of the shamaym. 4 If he were honest in acknowledging his weaknesses before Aluahym, then would **YAHUAH** make his weaknesses to become strengths unto him, but since his heart remains stubborn and he doesn't repent, he will remain in his crimes. Such a one looks upon the Light of Aluahym's truth but sees only darkness. 6 He can never be made Qadush because the Light is not in him that he should be born again, a new creature in **YAHUAH**.

7 Although he should offer numerous sacrifices in the likeness of the Lamb of Aluahym, be immersed in water any number of times, be washed and anointed after the order of Ha Mashyach, he can never be cleansed from his crimes except through contrition and repentance. He must reject his former works and walk in the path which our fathers walked, which is the Qadush order of Aluahym. 8 Unclean, unclean he remains as long as he will not be governed by the Turah of Aluahym, neither submit himself to the ordinances. He will never

enter into communion with the hosts of the shamaym. 9 It is only when the ruch of man has been awakened to the Light of Aluahym's truth that he can begin to direct his life according to those Qadush principles, by which he can ascend into the presence of Aluahym and make his calling and commission sure. 10 Only through obedience to the Turah and that Qadush order which has been handed down from our fathers who entered into the presence of **YAHUAH** and kept communion with the general assembly and congregation of the First-Born can a man separate his life to commune with the fathers who have gone on before. 11 Therefore can the barakut and rights and the Kahunah of the fathers descend upon their heads and they will dwell in the courts of the Qadushym in time and eternity. 12 For only through obedience to the Turah and ordinances of Aluahym, walking obediently after His Qadush order, and enduring unto the end, can a man be redeemed from the fall and gain a remission of all his crimes so that his mind can be opened to gaze upon the true Light of life. 13 It is through obedience to the Turah and ordinances of **YAHUAH** that a man receives the Ruch Ha Qadush, which will lead him unto true and complete union with Aluahym and all Qadush males, as his iniquities are lifted from him and his mind is expanded to receive Aluahym's truth, so that he might walk as one of the Children of Light. 14 For the atoning of the Lamb of Aluahym comes upon all those who are upright and humble and submissive to all the ordinances of Aluahym, so that their crimes should be washed away in the waters of immersion. So that they are made Qadush through the blood of the covenant, immersion in fire, and in the Ruch Ha Qadush. 15 Therefore are they purified from all stain that they should be pure and Qadush, without spot. 16 Only such a one can perfectly direct his steps to walk blamelessly through all the variations of life, never deviating from the Ways of Aluahym, but keeping all the commands without turning either to the right or to the left, and without overstepping any of the bounds imposed by the Word of Aluahym. 17 Then indeed is he perfectly acceptable before Aluahym and a pleasure unto **YAHUAH**.

18 Then will his joy increase and he will enter by covenant into the community of the obedient to dwell with the fathers who have inherited their thrones forever and ever.

7 Those who enter into covenant to hold all things in common according to the Order of Chanuk and obediently adhere to the Order of the Ancients, should be instructed so that their minds could be opened to the vision of eternity, and to how the order of the shamaym can be established and perpetuated here on the earth. 2 He who is called to instruct the Children of Light in these matters must understand and teach the talmydym the true nature of man, the different influences which form his character, the meaning of his history, and the reason that Aluahym at one time baraks him bountifully and at another time afflicts him dreadfully. 3 This is the hidden knowledge, which if applied, redeems man from his natural state and ushers him into the Qadush order of Aluahym. This is to prepare him to enter into the presence of Aluahym Himself and partake of the fruits of eternal life.

8 **YAHUAH** is an Aluahym of knowledge. 2 By His Word was everything made which was made and He governs all things according to His infinite foreknowledge. 3 Even before He created

the shamaym and the earth, He counseled with the hosts of the shamaym and planned a plan by which the ruch of every man should have his appointed role. For the ruch of every man appeared before the Aluahym of the Ruchut in the beginning and received a place appointed in the family of the shamaym and earth. 4 When a man fills his appointed role, it is according to the magnificent design of the Aluahym of the Ruchut and therefore, as each one functions according to the divine plan, the work of Aluahym is pushed toward its consummation. 5 The designs of Aluahym cannot be frustrated. In His hand lies the rule of all things and he sustains all people in their needs. Therefore it's befitting of all people to worship **YAHUAH** Aluahym of YasharAL and to be obedient to the divine plan which He has ordained on their behalf.

9 Now, the Aluahym of the Ruchut of all people created man to rule the world and placed before him the ways of life and death, truth and falsehood. 2 Therefore was man made free even from the beginning, to choose for himself good or evil until the final right-ruling. Then the works of every man will be made manifest and each will receive a deserving reward according to his works requisite with the compassion of our Aluahym.

10 The origin of truth lies in the Fountain of Light, the Qadush One of YasharAL, while the origin of falsehood or evil lies in the Wellspring of Darkness. 2 All who practice righteousness are under the domination of the Prince of Lights and walk in the path of Light while those who practice evil are under the domination of the Messenger of Darkness and walk in the path of darkness. 3 Yea, the Messenger of Darkness is the Devil, so that evil ruch who lies in wait to entrap the beings of people and drag them down to misery and woe. 4 He lies in wait at any opportunity to lead the unwary being into crime and error so that through his evil influence, even the Children of Light are led to commit those things which are grievous in the eyes of Aluahym. 5 When males of their own free will choose to follow the influence of this enemy of all righteousness, they fall from the favor of the Aluahym of the shamaym and must repent of their iniquities, so that **YAHUAH** can visit them in His compassion and redeem them from their crimes, so that they might know to recite the song of redeeming love. 6 All the afflictions which befall people, all their trials, all their sorrows result from the acts of this Prince of Evil. 7 He and all his hosts are dedicated to causing the Children of Light to fall from favor and become caught in their snares. 8 Nevertheless, the Aluahym of YasharAL with all His Qadush messengers are always nearby to assist the banyam of Light, and save all those who will call upon His Name from the power of the evil ones. 9 **YAHUAH** Aluahym has given unto man his free will to choose good or evil. 10 **YAHUAH** loves righteousness and will forever and He is always pleased with those who walk in paths of righteousness. **YAHUAH** hates the evil, and those who walk in the paths of evil will be cast out of the presence of **YAHUAH** at the last day. For **YAHUAH** cannot look upon evil with any level of acceptance, nor can those who love evil dwell in His presence.

11 These are the fruits of the Aluahym of Ruchut, by which a man can perceive the Ways of Aluahym to walk in, discerning to know good from evil, reverence for the Name of **YAHUAH**, and consciousness of the approaching right-rulings of Aluahym. These are humility, patience,

abundant selflessness, love of righteousness, vision, wisdom, trust, belief, confidence in the power of the Almighty Aluahym, knowledge, self control, Qadashah (separateness), pure thoughts, abounding love for all who follow the truth, purity, modesty, and the ability to hide within oneself the secrets of Aluahym which one has received. 2 All these things come unto people in this world through communion with the Ruch of truth. 3 All those who walk in that path which is placed before them by the Ruch of truth will receive healing in their navel and marrow to their bones, and will find wisdom and hidden treasures of knowledge. 4 These will inherit eternal life, even the continuation of the seeds forever and ever, worlds without end. 5 Eternal will be their barakut and everlasting their joy in the realms of esteem, for they will be crowned with Light and robed in esteem, and will dwell in everlasting burnings in the presence of our Aluahym.

12 With the wicked it is not so, for the fruits of wickedness are greed, malice, falsehood, pride, presumption, deception, guile, insolence, unrighteous anger, folly, arrogance, lewdness, unchastity, blasphemies, selfishness, blindness of the eyes, deafness of the ears, stiffness of neck, and hardness of heart. 2 Such people walk entirely in the ways of darkness and all their works are evil and abominable in the eyes of Aluahym. 3 Those who walk in the paths of evil will receive a multitude of afflictions at the hands of the Qadush messengers. 4 These are the banyam of Perdition who are subject to the wrath of Aluahym through all eternity. 5 Eternal horror is their end and perpetual reproach, even the abhorrence of final destruction in the fire. They will dwell in outer darkness until their end, which is extermination without remnant or survival, and after this, their portion no man knows nor is it revealed to any man except those who are made partakers of it.

13 Thus, O Alysha, are the ways placed before every man that he can choose good or evil. 2 Thus man is free to choose for himself, for **YAHUAH** will force no man to choose what is right and the devil cannot force him to choose evil. 3 Between good and evil there is an eternal enmity; they cannot exist together in shalum. 4 But **YAHUAH** Aluahym has appointed a time of right-ruling when He will destroy evil forever. 5 Then will truth emerge triumphant and will cover the earth as the waters cover the seas. 6 Then will the Qadush, those who have been refined and purified from all evil and all the effects of wickedness through the immersion of fire and of the Ruch Ha Qadush, reign with **YAHUAH** upon the renewed earth. 7 These have been washed clean in the waters of immersion and received of the Ruch Ha Qadush, unto the cleansing of their beings from all the abominations and filth of wickedness. This is so that having been made pure and Qadush, they might understand the hidden mysteries of the reign of Aluahym. Those secrets which remain among the banyam of Light, being endowed with the vision of the shamaym order. 8 These has Aluahym chose to be joint heirs in his eternal covenant, that they should inherit His esteem. 9 Then will the earth be redeemed. Death and Sha'ul will be no more and people will dwell in the presence of Aluahym, those who have been made Qadush, forever and ever, worlds without end.

14 Now, my ban Alysha, having explained the influences which lead people to do good or evil, I will give unto you the rules of the Order which all the members of the community of Aluahym's Qadushym are bound to obey. 2 All such as will have declared their desire to turn away from all evil and walk in obedience to every Word of Aluahym according to the commands which He has given and will observe these rules. 3 They are to keep apart from the company of the disobedient, not having fellowship with the inhabitants of the world except such as is required in the exercise of their stewardships and the preaching to them of the Bashurah of repentance. 4 They are to be one with their achym in the community of Aluahym's Qadushym, holding all their goods in common according to the Qadush order of Aluahym and holding one belief and one doctrine. 5 They are to abide by the decisions of the administration of the Order and the Family Council in all matters and be subject to the Word of Aluahym as it is delivered through His nabyaym, the patriarchs, in all matters doctrinal, economic, and judicial. 6 They are to be united in all their efforts and always practice truthfulness, humility, righteousness, right-ruling, selflessness, and decency, with no one walking in the stubbornness of his own heart or going astray according to the ideas of his fallible human mind. 7 They are to unite their efforts in overcoming their carnal natures, so that the flesh can be subjected to the ruch, putting off the carnal man, becoming ruchany (spiritual) in their natures. 8 They are to establish truth in YasharAL so that falsehood would be banished from among them forever. 9 They are to unite with an everlasting covenant forming a bond of union which can never be broken. 10 They are to freely extend forgiveness to all who have enlisted in the cause of reverence and truth. 11 Then will they become united as one man before **YAHUAH** our Aluahym that they might be found acceptable in His sight.

15 Obedience to these rules can only be maintained through cultivation of the Ruch Ha Qadush, which is received in the ordinances of Aluahym's House. 2 Every one who seeks admittance to the community of the Order must first be approved by the administration of the Order. 3 He must then enter into a covenant of Aluahym in the presence of his brethren of the Order, binding himself by a solemn oath to separate all of his mind, all of his strength, and all of his wealth to the community of Aluahym's Qadushym. 4 He who makes this covenant is to keep himself apart from those who have not received the ordinances of Aluahym's House, except when acting in the strength of his Kahunah in the service of our Aluahym. 5 Those who reject the ordinances of Aluahym's House cannot perfect their lives, that they could be made Qadush by the power of the Ruch Ha Qadush. Therefore, they remain in their crimes and their pride, not being subject to the right-ruling of Aluahym. For surely He will come forth in vengeance upon all those who have the Covenant revealed unto them but receive it not, until they will be finally destroyed without remnant, if they don't repent. 6 No man can be purified except by the power of the Ruch Ha Qadush, which is received in the ordinances of Aluahym. 7 Only thereby can they become Qadush, if they repent of their evils. For without repentance, the reception of the ordinances is a mockery before Aluahym and will result in a curse and not a barakah.

16 When a man desires to enter the Covenant and take upon himself the ordinances of Aluahym's House, thereby allying himself with the congregation of the Qadushym, he is to be interviewed to determine his conduct in life, his relations with his fellow people, and his adherence to correct principle and the true doctrines of the shamaym. 2 He who is found acceptable will then enter the order of Chanuk after the order of Aharan, where through obedience to the Word of Aluahym and the instructions of those who preside over him in the Kahunah, he could progress from one level to another until he enters into the Order of the Father, the most Qadush of all. 3 Moreover, every member of the Order is to be interviewed at the end of each year to evaluate his ruchany (spiritual) attitude and the performance of his duties. 4 Therefore, by annual and other interviews, the standing of each man in the community could be made evident. This is done so that the righteous could be promoted by virtue of their increased understanding and the integrity of their conduct, while the rebellious will be demoted for their waywardness.

17 When any member of the community has been offended by another or observes another in wrongdoing, he is not to come against that erring one with a railing accusation, but is to approach him truthfully, humbly, and humanely. 2 A Qadush person of Aluahym must not bear hatred in his heart toward his ach. 3 If the offender will not hear his complaint, then he is to take with him two of the teachers to reason with him. 4 If the offender will not hear them, then he is to be called before the Kahan Ha Gadol and his brethren who are placed as judges in YasharAL. 5 Thus will all disputes be resolved in order, without anger or emotion, so that shalom, concordance, and unity might be preserved in YasharAL. 6 Furthermore, no man is to bring a charge publicly against his ach except he prove it by witnesses, for in the mouth of two or three witnesses will every charge be established.

18 These rules should govern the affairs of the community. 2 All those who have entered the Qadush order of Aluahym should be obedient to those who have been placed over them in the Kahunah in all matters, especially those relating to the Order of Chanuk. 3 All the Qadushym are to eat at a common table, assemble at every appointed time to worship **YAHUAH** their Aluahym, and attend all councils to which they are invited. 4 They are to attend the teachings of the Kahunah where they can be instructed in the order of the shamaym. 5 They are to neither eat nor drink that which has not been baruk and made Qadush. 6 They will assemble at sunrise, high noon, and sundown to praise **YAHUAH** their Aluahym and worship before His throne. 7 They will meet together often to study the Word of Aluahym and share the Word of Life.

19 The council of the Order is to be conducted according to the Turah of Aluahym. 2 Every member is to have an equal opportunity to give his opinion in the council. 3 No one, however, is to interrupt while his ach is speaking and should not speak until he is finished. 4 Everyone is to speak in turn, as he is called upon. 5 No one is to speak on any subject which is not the concern of that council. 6 Therefore, by reasoning together, the council shall determine the

will of Aluahym that all things in the Order could be done to the esteem of the Aluahym of YasharAL.

20 Regarding the teaching of this order, O Alysha, no one is to engage in disputes or debates with another concerning the Turah of Aluahym, nor is it to be discussed with those who are not genuinely seeking the truth. 2 With those, however, that have picked the right path, everyone is to discuss matters pertaining to the knowledge of Aluahym's Truth and of His righteous right-rulings. 3 The purpose of such discussions is to guide the minds of the members of the community, to give them insight into Aluahym's hidden wonders and truths, and to bring them to walk blamelessly each with his neighbor in concordance with all that has been revealed to them. 4 For this life is a time of preparation for meeting **YAHUAH** and a time when the Qadushym must be careful not to mingle with the wicked, lest they be led to turn aside from the Way through the cunning craftiness of the evil ones.

21 Thus must the Qadushym be careful to live by every Word of Aluahym. 2 Say unto those who are seeking the inner vision in these dark days, thus saith **YAHUAH** Aluahym of YasharAL, "Let My Qadushym keep no fellowship with the world for all their ways are evil before Me." 3 Leave them to pursue their wealth and profit, for they are slaves to their desires. 4 Be fervent to carry out every Covenant and Command which you have received in the ordinances of My House or you will be in the power of the devil, and surely it will be hard for you at the Day of Retribution. 5 Obediently exercise your stewardship according to the Qadush order of Aluahym which I have revealed unto you. 6 Accept willingly whatever might befall you, for I, **YAHUAH**, have all things in My Hands. Take your pleasure in nothing but according to the Will of Aluahym. 7 Speak only that which is acceptable before your Aluahym and lust not after anything which I have not Commanded. 8 Then will your reward be sure and you will stand at the Day of Retribution without fear. Aman.

22 Now, Alysha, my ban, I will soon leave to join my Father Chanuk whose city I have sought all my days, but I will leave with you the keys which are necessary for you to do the work which **YAHUAH** has appointed you. 2 My mantle also will fall upon you and the pure in heart will know your voice and will follow you. 3 Farewell, my ban. 4 The favor of Aluahym attend you all your days and the shalum of Aluahym be in your heart. Aman.